

OR COUNTY USE ONLY

			FUF	COUN	1 1 USE UI	VL Y				
E N	ew	Vendor Code			Dept.		Contract Number			
МС	hange				١,					
X Cancel				SC	/2	03-121				
County Department					Orgn.	Co	Contractor's License No.			
COMMUNITY SERVICES DEPARTMENT										
County D	County Department Contract Representative						Amount of Contract			
PATRICIA L. NICKOLS, EXECUTIVE DIRECTOR 891-					891-3863	\$913,978.00				
Fund	Dept.	Organization	Appr.	Obj/Rev Source		Activity	GRC/PROJ/JOB Number			
					1					
	Commodity	/ Code	Estimated Payment Total by Fiscal Year							
			FY Amount I/D FY Amount							
I/D										
Project Name										
										

	, , ,						Amount of Contract		
	PATRICIA L. NICKOLS, EXECUTIV				RECTO			\$913,978.00	
County of San Bernardino	Fund Dept. Organizatio			n	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number	
FAS									
FAS		Commodity	Code			Estimated Payi	ment Total b	y Fiscal Year	
CONTRACT TRANSMITTAL		•			FY	Amount	I/D	FY Amount	
CONTRACT TRANSMITTAL				I/D					
		Project Name							
				-					
				1					
CONTRACTOR State of Califor	nia Der	artmont	of Comm	unity	, San	ices and Dev	/elonme	nt	
CONTRACTOR State of Camor	illa Dek	ai tillelli	or Commi	unity	, Serv	rices and Dev	elopille	iit	
				_					
Birth Date		Fed	eral ID No.	or So	cial Se	curity No.			
						_			
Contractor's Representative Richa	ved I D	uaaha (Shiof Eina	امنمه	Offic	or			
Contractor's Nepresentative Nicha	ilu J. D	ueche, C	Jillei Filiai	ICIAI	Onic	CI			
Address 700 North 10th Street, S	Sacram	ento, CA	95418			Pho	one (916	6) 327-6332	
Nature of Contract: (Briefly des				he co	ontrac	<u>>t)</u>	<u> </u>	•	
Nature of Contract. (Briefly acc	OHIOC UT	c genera	i torrio or t	.,,,,	Jimac	,,,,			
							4	1	
This is Amendment No. 01 to th	e Low I	ncome H	ome Energ	gy As	sistar	nce Program (LIHEAP)	contract for the	
Community Services Departmen	nt of Sa	n Bernar	dino Count	v. Tl	his co	ntract will ena	ble Com	munity Services	
Department of San Bernardino									
and multi-family dwellings through									
assistance, wood, propane, furn	ace rep	air or rep	piacement,	etc.	auring	the period of	January	1, 2003 through	
December 31, 2003.			.						
There are no local costs to the 0	County.						V.		
		_ < (114			
Ctata Cantract No. 02D E224	_	NI					1		
State Contract No. 03B-5234									
State Contract No. 03B-5234									
		-							
(Attach this transmittal to all cont	racts no	ot prepare	ed on the "	Stand	dard (Contract" form	.)		
Approved as to Legal Form			to Affirmative				ed for Proce	aning	

Approved as to Legal Form	Reviewed as to Affirmative Action	Reviewed for Processing
County Counsel	<u>•</u>	Agency Administrator/CAO
Date	Date	Date